



# ABM *Islamic* STUDIES & TARBIIYAH







بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# ABM Islamic Studies & Tarbiyah

This book belongs to

.....



## GRADE - 2



**Published by:**

**ABM PRINT TIME**

23-1-916/B, Moghalpura,

Hyderabad – 500002

Telangana State, India

**abm.printtime@gmail.com**

+91 – 99890 22928

+91 – 93909 93901

**Concept & Preparation:**

**Shaikh Arshad Basheer Umari Madani**

MBA, Pursuing Ph D from Switzerland

Founder & Director – AskIslamPedia.com

Printed in India by: **ABM PRINT TIME**

Published in December 2017

**Price: INR 300/-**

**ISBN: 978-81-936132-5-2**

© All rights reserved under the Copyright Act. No part of this book may be reproduced and stored in any form or by any mean, electronic or mechanical, including photocopying, without the written permission of the publisher.

# Preface

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله وحده والصلاة والسلام على من لا نبي بعده وعلى آله وأصحابه أجمعين، اما بعد:

## CURRENT SITUATION

Most of the Muslim parents in our modern era are inclined towards imparting quality education to their children. Sensitizing the need for Islamic education along with the contemporary education, they are on a lookout for institutions that can fulfill this need. As such there is a spree of Islamic Schools across India and the globe and many enterprising Muslim individuals and institutions have taken up this responsibility of imparting quality education along with Islamic education under one roof. Apart from finding qualified teachers, the next big challenge that most of the Islamic schools face today is of, "A Standard Islamic Syllabus" that caters to the Islamic upbringing of the young children, keeping up the latest trends in education. Many efforts have been made by various institutions to address this issue. **ABM PRINT TIME** is also one among such efforts about which is mentioned below.

## ABM CURRICULUM INSIGHT

The need of the hour was to design an Islamic syllabus tailor-made to suite the age group of the children from Nursery to Grade 9 and at the same time, be sensitive to the external environment around us so as to protect the interests of all the stake holders living in a pluralistic society. A syllabus that does not have fairytales but that includes the subjects from authentic sources of Islam on:

<b>Aqeedah</b>	: Islamic Creed
<b>Seerah</b>	: Life of our beloved Prophet ﷺ
<b>Azkaar</b>	: Suplications for daily Life
<b>Fiqh</b>	: The Islamic Jurisprudence
<b>Aadaab &amp; Akhlaaq</b>	: Etiquettes, Manners & Character building
<b>Hifz-e-Quran</b>	: Memorisation of the Qur'an with translation
<b>Hifz-e-Hadith</b>	: Memorisation of the Hadith with translation
<b>Qisas</b>	: Moral Stories from Qur'an & Seerah
<b>Nasheed</b>	: Islamic Rhymes & Poems
<b>Muhazaraat</b>	: Prepared Speeches
<b>Activities</b>	: Excercises and Project Works

All the above along with the contemporary subjects should be taught under the same roof, so that our children become experts in all these facets and aspire to be a dayee and a scholar promoting Peace and true concept of salvation. In-Shaa-Allaah, this is the Mould we intend to design.



## ABM SYLLABUS OBJECTIVE

The children following ABM Syllabus from Nursery to Grade 9, In-Shaa-Allaah, will have a strong base in Islamic Principles and also in Arabic Language and can easily take-up and absorb the next level of Islamic knowledge on subjects like Uloomul Qur'an, Uloomul Hadith, Uloomul Aqeedah, Uloomul Fiqh, Uloomul Usrah, Uloomud Dawah, Uloomul Buyoo etc.

## ABM ISLAMIC STUDIES DESIGN

**ABM Islamic Studies & Tarbiyah Syllabus** includes the subjects on all the aforementioned topics which bear the academic excellence along with lots of exercises for Tarbiyah as per the age group of the child.

This syllabus has been prepared with the help of many classical books, viz., Usoole Salaasah - The Three Principles, The 40 Ahadith of Imaam Nawawi, Aqeedah Tahaaviyyah etc, thus making the syllabus more meaningful and so much more beneficial, In-Shaa-Allaah

## ABM ARABIC LUGHA DESIGN

**ABM Arabic Lugha (Language) & Tarbiyah Syllabus** is developed in a format that encourages children to acquire Arabic linguistically from childhood. It is aimed at removing the Arabic-phobia so that children may freely speak, read, write and understand Arabic without the support of a translation. ABM syllabus starts from Nursery and ends at Grade 9, so as to give more time and space for main stream subjects in Grade 10 for children appearing in board exam.

## PLAN FOR HIFZ-E-QURAN

**ABM Syllabus** treats complete Hifz of Qur'an, Islamic Studies Syllabus and Arabic Language Syllabus as three different subjects. **Hifz-e-Qur'an** and **Hifz-e-Hadith** section of ABM Islamic Studies is aimed, only at practice of memorization of few Surahs and Ahadith with translation. In-Shaa-Allaah, in future **ABM Print Time** will publish, "Plan for complete **Hifz-e-Qur'an** with Tajweed". Schools are advised to make their own Hifz plan till then.

## ABM SUPPORT TO SCHOOLS

A team of scholars is available round the year to support the teachers and the school for all kinds of clarifications regarding the syllabus. Especially for the curriculum of Arabic Lugha (Arabic as a language), a Teacher's guide in English and Urdu is provided and also online & onsite teacher training programs are conducted as per the need.



## ABM SYLLABUS BOOK DESIGN & PRINTING

Efforts were made to design the books as playful, colourful and attractive as possible with illustrations matching modern psychology of the children within the parameters of shariah. High quality of paper used and state-of-art printing enhanced and complimented both, the design and the content making these books child-friendly and match the international standards. All the books come with ISBN codes and are priced competitively following the market trends.

## ABM SYLLABUS REVIEW

**Alhamdulillah**, a committee of scholars has reviewed this book. They have added productive pieces of advice wherever necessary and care has been taken to avoid all kinds of issues & matters relating to difference of opinion among the different schools of thought so that everyone among the Ummah is benefitted, In-Shaa-Allaah.

Academicians and industry professionals have individually reviewed these books with special attention and they have omitted and added the text wherever necessary which has made the books appear very easy to learn from and highly beneficial for application and create a society that encourages tolerance and peaceful coexistence with people of all faiths. Each lesson is critically analyzed on the aspect of national security and care has been taken to respect the law of the land and at the same time not compromise on the Islamic shariah.

## ABM ISLAMIC STUDIES FOR HOME SCHOOLING

**ABM Islamic Studies** for Home Schooling is a series of 10 books aimed at developing the basic Islamic knowledge of those children who attend secular schools, where they do not have the opportunity to learn Islam formally. They are designed with the combination of Arabic, Urdu and English with Roman transliteration so that anyone who can read and understand these languages can easily learn and teach from these books.

## ADVICE FOR PARENTS

**ABM Islamic Studies Syllabus** gives a great opportunity for the parents to refresh their Islamic knowledge while helping their children absorb the lessons. Parents are advised to lead by example by practicing the Etiquettes & Manners that are given in the syllabus and also do Tarbiyah of children by implementing the concepts practically at home. Also keep a copy of complete syllabus in your personal home library for future reference



## WORD OF THANKS

**Alhamdulillah**, I thank Allaah subhanahu wa ta'ala and then all the Ulama and friends who supported me in bringing these books to you.

I pay special thanks to all the teachers and professors of Jamia Darussalaam, Omerabad, Tamil Nadu, India and Jamia Islamia, Madinah Tayyibah, Kingdom of Saudi Arabia, whose relentless efforts have shaped me up, to be able to present the books based on the curriculum of authentic sources of Islam.

I also thank the entire team of AskIslamPedia and all my well wishers, especially Shaikh Ahmed Bin Mahfooz Umari Madani, Shaikh Abdur Rahman Umari Madani, Shaikh Hussain Umari Madani, Shaikh Muhammad Umari Madani, Shaikh Abdus Samad Umari Madani, Shaikh Muhammad Masood Umari Madani, Shaikh Abdullah Umari, Shaikh Nooruddin Umari, Shaikh Usman Umari, Shaikh Mujahid Umari, Shaikh Abdul Wasey Umari, Shaikh Moinuddin Siddiquie Umari, Shaikh Mu'az Umari, Shaikh Raziq Saudagar, Mrs. Nasreen Fatima wife of Shaikh Arshad Basheer Umari Madani and Mrs. Uzma Zahoor wife of Mr. Mansoor.

**May Allaah reward them in goodness and make the scale of our righteous deeds heavy on the Day of Judgement, Aameen.**

**Arshad Basheer Umari Madani**

Founder & Director, AskIslamPedia.com

**Disclaimer:** During the preparation of the ABM syllabus some nasheeds, quotes, rhymes, images & pictures, themes, illustrations, maps, few concepts & names etc. are used in the better interest of the children without the mentioning of the source. If anyone has any kind of objection, they may please inform us so that we can either include the source as a token of acknowledgement in the next edition or remove it completely. If any kind of human error is noticed, the reader is requested to inform us for rectification.

# Guidelines for Teachers

## GRADE 2

UNIT	PERIOD	PAGE Nos
UNIT 1	JUN – JUL	03 – 17
UNIT 2	JUL – AUG	18 – 32
UNIT 3	SEP – OCT	33 – 46
UNIT 4	OCT – NOV	47 – 59
UNIT 5	DEC – JAN	60 – 74

- ▶ The entire portion of the syllabus has to be completed within 8 months as per the above plan, from June to January of an academic year.
- ▶ February and March can be used as reserve time for absorbing holidays and extra curricular activities like competitions, school annual day, annual anjuman etc.
- ▶ Each Unit has to be completed within four weeks, and the subsequent two weeks are to be reserved for activities, exercises and exams etc, so that the lessons taught in the Unit are thoroughly memorised.
- ▶ Teachers are expected to do a preliminary study before teaching a particular lesson so that they implant the morals in the tender minds of the children in the light of Qur'an and Sunnah, so that they inculcate good manners, ethics and values right from childhood.
- ▶ Students should be given different activities, like:
  - ▶ Pasting names and words on the thermocol sheets.
  - ▶ Pasting the supplications and Ahadith.
  - ▶ Colouring and decorating could be done.
  - ▶ Role-plays, skits etc. can be conducted.
- ▶ Arrange weekly public-speaking exercise sessions with the title **“ANJUMAN TIME”**. Both listening and speaking help, therefore, have the students listen and speak alternatively.
- ▶ Have some participants say Qur'anic ayaat, others say Ahadith, few say Etiquettes, and some say Supplications; such that everyone gets to take part in every such anjuman weekly.
- ▶ It may be difficult to have every student participate every week, therefore it is advised to prepare a log, so that everyone gets equal opportunities.
- ▶ It is also strongly recommended to have every student say a lesson on the stage with in eight weeks.





## GRADE 2 - INDEX

### AQEEDAH

Page No

- LESSON 1 - REJECTION OF TAGHOOT
- LESSON 2 - INTRODUCTION & VIRTUES OF TAWHEED
- LESSON 3 - BENEFITS OF TAWHEED
- LESSON 4 - CONDITIONS OF THE KALIMA - PART 1
- LESSON 5 - CONDITIONS OF THE KALIMA - PART 2

### SEERAH

Page No

- LESSON 1 - VIRTUES OF PROPHET MUHAMMAD ﷺ
- LESSON 2 - LOVING PROPHET MUHAMMAD ﷺ
- LESSON 3 - SIGN OF LOVE FOR THE PROPHET ﷺ
- LESSON 4 - OBEYING THE PROPHET ﷺ - COMPULSORY
- LESSON 5 - VIRTUES OF OBEDIENCE TO THE PROPHET ﷺ

### SUPPLICATIONS

Page No

- LESSON 1 - DUA FOR BENEFICIAL KNOWLEDGE
- LESSON 2 - DUA FOR PARENTS
- LESSON 3 - DUA BEFORE & AFTER WUZU
- LESSON 4 - DUA BEFORE & AFTER EATING
- LESSON 5 - DUA FOR HOST

### FIQH

Page No

- LESSON 1 - NULLIFIERS OF WUZU
- LESSON 2 - NON-NULLIFIERS OF WUZU
- LESSON 3 - TAYAMMUM
- LESSON 4 - RELIEVING ONESELF
- LESSON 5 - TAHARAH FOR SALAAH

## HIFZ-E-QUR'AN

Page Nos

- LESSON 1 - SURATUL QARI'AH - 101
- LESSON 2 - SURATUL AADIYAAT - 100
- LESSON 3 - SURATUZ ZILZAAL - 99
- LESSON 4 - SURATUL BAYYINAH - 98
- LESSON 5 - SURATUL QADR - 97

## HIFZ-E-HADITH

Page Nos

- LESSON 1 - AVOID INDULGING IN DOUBTS
- LESSON 2 - AVOID UNPRODUCTIVE ACTIVITIES
- LESSON 3 - UNITY IN UMMAH
- LESSON 4 - DESTINY & TRUST IN ALLAAH
- LESSON 5 - SOCIAL CONDUCT

## MORAL STORIES

Page Nos

- STORY 1 - DO NOT BE GREEDY
- STORY 2 - KEEP THE SECRET
- STORY 3 - ALLAAH IS ALWAYS WATCHING
- STORY 4 - ARROGANCE IS DEVILS ATTRIBUTE
- STORY 5 - ACT OF OBEDIENCE BY ABU TALHA ﷺ

## SPEECHES FOR ANJUMAN

Page No

- SPEECH 1 - VIRTUES OF TAWHEED
- SPEECH 2 - PROPHET ﷺ - MERCY FOR THE UNIVERSE
- SPEECH 3 - PUNISHMENT IN THE GRAVE
- SPEECH 4 - BENEFITS OF REMEMBRANCE OF ALLAAH
- SPEECH 5 - THE HARMS OF TELLING LIES

## ACTIVITIES

- EXCERCISE 1 - QUESTIONS & ANSWERS
- EXCERCISE 2 - OTHER ACTIVITIES
- EXCERCISE 3 - FILL IN THE BLANKS
- EXCERCISE 4 - MEMORISE & RECITE



# UNIT - 1

AQEEDAH	- REJECTION OF TAGHOOT
SEERAH	- VIRTUES OF PROPHET MUHAMMAD ﷺ
SUPPLICATIONS	- DUA FOR BENEFICIAL KNOWLEDGE
FIQH	- NULLIFIERS OF WUZU
HIFZ-E-QUR'AN	- SURATUL QARI'AH - 101
HIFZ-E-HADITH	- AVOID INDULGING IN DOUBTS
STORY TIME	- DO NOT BE GREEDY
SPEECH FOR	
ANJUMAN	- VIRTUES OF TAWHEED
ACTIVITIES	- EXERCISES



## Rejection of Taghoot

Allaah has sent into this world many Prophets and Messengers. Their mission was to invite people to Tawheed (Islamic Monotheism), and to warn them from Shirk (Polytheism). **Allaah says:**

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا  
أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۚ

اللَّهُ

**Translation** ➤ And We certainly sent into every nation a messenger, [saying], "Worship Allaah and avoid Taghut."  
(Suratun Nahl 16:36)

**Taghoot means:** Someone who is headstrong crosses the limits and illegally breaks the rules. There are many types of **Tawaagheet**, however, five of them are very important.

- 1} Iblees.
- 2} A person, who is worshipped and he is happy with that worship.
- 3} A person who invites people to worship him.
- 4} A person who claims of knowledge of the unseen.
- 5} A person who believes that the manmade laws are better than the divine laws of the Shari'ah.



## Virtues of Prophet Muhammad ﷺ

محمد

There are many virtues of the Prophet ﷺ  
Some of which are:

1} He ﷺ is the Messenger for the entire Mankind. Allaah says:

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا

Translation

Say, [O Muhammad], "O mankind, indeed I am the Messenger of Allaah to you all.

(Suratul A'raaf 7:158)

This is the reason it is obligatory for all the people in the world to believe in Him ﷺ, and no one can go to the Paradise without believing in Him ﷺ.

Extract of Hadith: Anyone from this Ummah, whether Muslim or Non-Muslim hears about Prophet Muhammad ﷺ and dies without believing in Him ﷺ, is a dweller of the Hellfire.

2} No one, after the departure of the Prophet ﷺ, is going to come as a Prophet or as a Messenger, because the Prophet Muhammad ﷺ is the Last & Final Prophet and the Messenger of Allaah.

Note: If anyone claims to be a Prophet or a Messenger after Prophet Muhammad ﷺ, he is nothing but a liar.

This is the reason it is obligatory for all the people in the world to believe in Him ﷺ, and no one can go to the Paradise without believing in Him ﷺ.

Allaah says:

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ  
وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ط

Translation

Muhammad is not the father of [any] one of your men, but [He is] the Messenger of Allaah and Last of the Prophets.

(Suratul Ahzaab 33:40)

3} Whenever there is a mentioning of Prophet,  
one has to say

“Sallallaahu Alaihi Wa Sallam” صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

This is the shorter version of the Durood, and it means  
“May Allaah honor Him and grant Him peace”



## SUPPLICATIONS

### Dua for Beneficial Knowledge

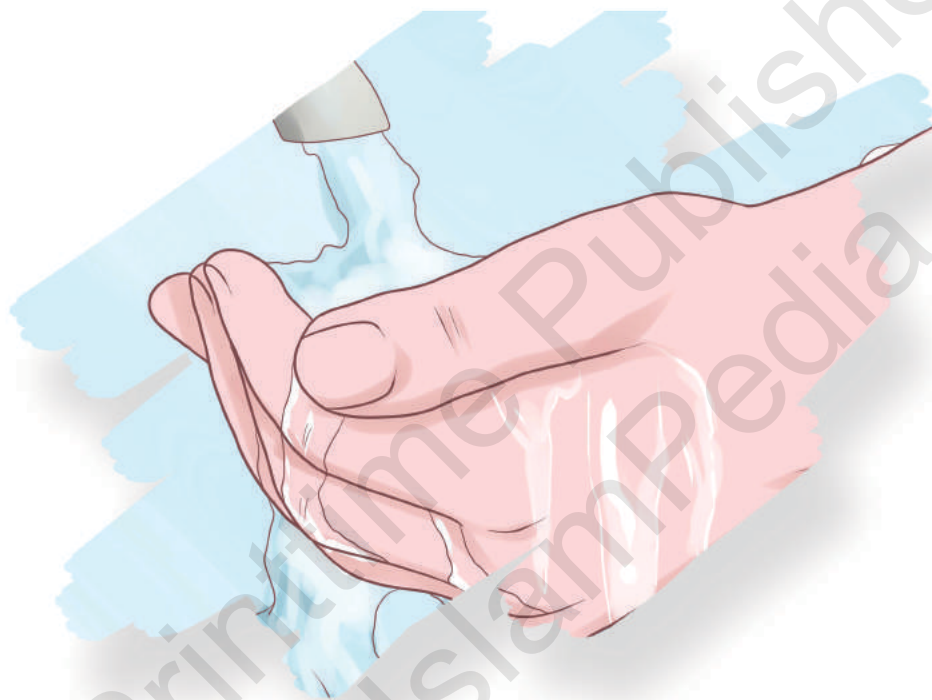


اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ عِلْمًا نَافِعًا،  
وَرِزْقًا طَيِّبًا، وَعَمَلًا مُّتَقَبَّلًا

#### Translation

O Allaah, I ask you for Beneficial Knowledge, Goodly Provision and Acceptable Deeds. (Sunan Ibne Maajah: 925)

## Nullifiers of Wuzu



### Things that Break the Wuzu (Nawaqiz-e-Wuzu)

- 1] Secretion of anything from either the rear or the front way of excretion: E.g., Urine, Excreta, gas, blood, puss etc.
- 2] Falling fast asleep



Memorisation of the Qur'an with Translation

Suratul Qa'riah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَارِعَةُ ۝۱ مَا الْقَارِعَةُ ۝۲ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ ۝۳  
يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ۝۴ وَتَكُونُ الْجِبَالُ  
كَالْعِهْنِ الْمُنْفُوشِ ۝۵ فَاِمَّا مَن ثَقُلَتْ مَوَازِينُهُ ۝۶  
فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ۝۷ وَاِمَّا مَن خَفَّتْ مَوَازِينُهُ ۝۸  
فَاُمُّهُ هَاوِيَةٌ ۝۹ وَمَا أَدْرَاكَ مَا هِيَهٗ ۝۱۰ نَارٌ حَامِيَةٌ ۝۱۱

Translation

- 1} The rattler (the hour).
- 2} What's the rattler (the hour)?
- 3} And what would you know what the rattler the hour is?
- 4} It is the day when the people would be like the scattered moths.
- 5} And the mountains would be like the torn cotton.
- 6} As for the one whose balance of good deeds is heavy.
- 7} He will have a pleasant life.
- 8} And for the one whose balance of good deeds is light.
- 9} His abode will be Haaviyah.
- 10} And what would you know what that (Haaviyah) is?
- 11} An intense fire.

## Memorisation of Hadith with Translation

### Avoid indulging in Doubts

Hasan Ibn Ali Ibn Abi Talib, (may Allaah be pleased with him) the grandson of the Prophet ﷺ says that I heard and memorised from the Prophet ﷺ:

"دَعْ مَا يُرِيْبُكَ إِلَى مَا لَا  
يُرِيْبُكَ، فَإِنَّ الصِّدْقَ طَمَآنِيْنَةٌ،  
وَإِنَّ الْكُذْبَ رِيْبَةٌ."

#### Translation

'Leave what makes you in doubtful for what does not make you in doubt. The truth brings tranquility while falsehood sows doubtful.'

(Sunan Tirmizi: 2518)



## STORY TIME

### Do Not be Greedy

Dear Children, today we will learn how greed can bring destruction in the light of summary from Suratul Qalam 68: 17-33.

There was a man who was very pious and generous in giving charity. He used to fulfill the rights of Allaah Almighty. He owned a garden. From the profit he gained through his garden, he used to spend upon his children besides paying for the garden maintenance, and used to spend the remaining surplus money in the way of Allaah Almighty, due to which there was blessing in his wealth.

After his death, his children became the inheritors of his wealth and garden. The children discussed among themselves and considered their father as foolish because he used to spend wealth among the poor and needy without any reason. To become wealthier they came to a conclusion that they will stop giving money to poor and the needy.

After their meeting, they decided to harvest the fruits in the night time so that nobody knows about them. They thought that if they harvest the fruits during the day time then they have to give to the poor as per the practice of their father.



After the discussion they started moving silently towards the garden. But before they reached the garden Allaah's torment reaches it and the entire garden gets burnt and destroyed. The only thing which remained there was debris and ashes.

On seeing the ruined garden they first thought that they came to a wrong place but later on by watching the signs they were assured that it was their own garden. They remained astonished upon seeing the destroyed garden.

Then they realized that it was their greed that has brought the loss and they accepted their mistake and consoled each other.

Therefore, from the above story we learnt that

- ★ We should not be greedy and have everything for us but should share with others also
- ★ We should have a portion from whatever Allaah Almighty has given us for charity.
- ★ We should always have care and concern for others



## SPEECH FOR ANJUMAN

### Virtues of Tawheed

السلام عليكم ورحمة الله وبركاته!  
الْحَمْدُ لِلَّهِ وَحْدَهُ،  
وَالصَّلَاةُ وَالسَّلَامُ عَلَى مَنْ لَا  
نَبِيَّ بَعْدَهُ، وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ، أَمَّا بَعْدُ!



Respected faculty members and my dear brothers / sisters

The topic of my talk is

### “VIRTUES OF TAWHEED”

Tawheed is to worship Allaah alone. Allaah has promised Paradise for those who accepts Tawheed the way it has to be accepted, for those who meets its demands and for those who dies on it. He who acknowledges Tawheed from his heart has been given the glad tidings of Paradise.

عَنْ عُثْمَانَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

"مَنْ مَاتَ وَهُوَ يَعْلَمُ أَنَّهُ، لَا إِلَهَ إِلَّا اللَّهُ، دَخَلَ الْجَنَّةَ."



Usman (May Allaah be pleased with him) says that the Prophet ﷺ said: He who died knowing (fully well) that there is no God but Allaah enters Paradise. (Sahih Muslim: 26)

And Allaah has warned with the Hellfire, for those who do not accept it the way it is supposed to be accepted.

عَنْ جَابِرٍ، قَالَ: أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلٌ، فَقَالَ:  
يَا رَسُولَ اللَّهِ، مَا الْمُوجِبَتَانِ؟ فَقَالَ:

"مَنْ مَاتَ، لَا يُشْرِكُ بِاللَّهِ شَيْئًا، دَخَلَ الْجَنَّةَ،  
وَمَنْ مَاتَ، يُشْرِكُ بِاللَّهِ شَيْئًا، دَخَلَ النَّارَ."



It is narrated on the authority of Jabir ﷺ that a man came to the Messenger of Allaah ﷺ and said: Messenger of Allaah, what are the two things quite unavoidable? He replied: He who dies without associating anyone with Allaah would necessarily enter Paradise and he who dies associating anything with Allaah would enter the Fire of Hell.

(Sahih Muslim: 93)

From this we know that the salvation of mankind depends on his belief in Tawheed.

I conclude my talk with a prayer, O Allaah, keep us firm on Tawheed till our death, Aameen.

وَآخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

## EXERCISE - 2

### Project Work

Memorise, write on a Chart and hang it:

### Names 4 Imaams

- 1} Imaam Abu Haneefa رحمته الله
- 2} Imaam Maalik رحمته الله
- 3} Imaam Ahamad Bin Hambal رحمته الله
- 4} Imaam Shaafa'ee رحمته الله

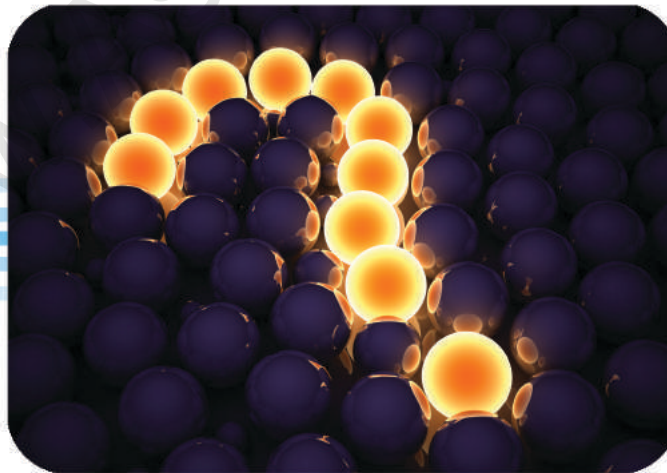


## ACTIVITIES

### Exercise - 1

#### Answer the Questions Given Below

- 1} What is the meaning of Taghoot?
- 2} Mention two virtues of the Prophet ﷺ?
- 3} The Prophet ﷺ has been sent as the Messenger for the people of the entire world, answer with evidence.
- 4} What do we call someone who claims to be a prophet after Prophet Muhammad ﷺ?
- 5} What is meant by “Sallallaahu Alaihi Wa Sallam” ﷺ, and when are we supposed to say it?
- 6} Mention any two things that nullify the ablution.
- 7} What is meant by Nawaqiz-e-Wuzu?



## EXERCISE – 3

### Fill in the Blanks

- 1} Allaah has sent into this world many .....  
and .....
- 2} Taghoot means someone who crosses .....
- 3} Things that nullify the Wuzu are called .....
- 4} Anyone who dies without believing in the Prophet ﷺ  
goes to .....
- 5} Muhammad ﷺ is the Last and Final Messenger of Allaah  
and He ﷺ is the ..... of Prophets.

## EXERCISE – 4

### Memorise and Recite

- 1] Memorise Suratul Qari'ah with translation and recite.
- 2] Memorise and recite the Hadith of Hifz-e-Hadith section  
of this unit.
- 3] Memorise and recite Nawaqiz-e-Wuzu.
- 4] Memorise the Surah names 56 to 70. Recite from 1 to 70  
in ascending order, descending order and random.



# UNIT - 2

AQEEDAH	- INTRODUCTION & VIRTUES OF TAWHEED
SEERAH	- LOVING PROPHET MUHAMMAD ﷺ
SUPPLICATIONS	- DUA FOR PARENTS
FIQH	- NON-NULLIFIERS OF WUZU
HIFZ-E-QUR'AN	- SURATUL AADIYAAT
HIFZ-E-HADITH	- AVOID UNPRODUCTIVE ACTIVITIES
STORY TIME	- KEEP THE SECRET
SPEECH FOR	
ANJUMAN	- PROPHET ﷺ - MERCY FOR THE UNIVERSE
ACTIVITIES	- EXERCISES

## Introduction and Virtues of Tawheed

Definition of Tawheed (Islamic Monotheism):  
Acknowledging that Allaah is One and only,  
and He alone is worthy of worship.

Allaah says:

وَالْهُكْمُ إِلَهُ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ.

And your god is one God. There is no deity [worthy to be worshipped] except Him, the Entirely Merciful, the Especially Merciful. (Suratul Baqarah 2:163)

Allaah says on another occasion:

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ.

So know, [O Muhammad], that there is no deity worthy to be worshipped except Allaah. (Suratu Muhammad 47:19)

## Virtues of Tawheed

1} Tawheed is the biggest pious Deed:

A companion asked the Messenger ﷺ:

أَيُّ الْأَعْمَالِ أَفْضَلُ؟ قَالَ: إِيْمَانٌ بِاللَّهِ.



Which of the deeds is the most pious? He ﷺ replied: Belief in Allaah (Tawheed). (Sahih Muslim: 83)

The first good deed the Qur'an talks about is Tawheed and it is obligatory on every single Muslim to act upon it.

Allaah says:

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ.

O Mankind, worship your Lord. (Suratul Baqarah 2:21)

One who follows Tawheed is called a Muwahhid (Monotheist)



It is obligatory upon every Muslim to love the Prophet ﷺ more than himself, his parents, his Wife, his children, his wealth and more than anyone else.

The Prophet ﷺ said:

لَا يُؤْمِنُ عَبْدٌ حَتَّى أَكُونَ أَحَبَّ إِلَيْهِ مِنْ أَهْلِهِ وَمَالِهِ وَالنَّاسِ أَجْمَعِينَ.

None of you is a believer till I am dearer to him than his child, his father and the whole of mankind. (Sahih Muslim : 44)

In another Hadith, the Messenger ﷺ said:

فَوَالَّذِي نَفْسِي بِيَدِهِ لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ.

"By Him in Whose Hands my life is, none of you will have faith till he loves me more than his father and his children".

(Sahih Bukhari: 14)



## SUPPLICATIONS

### Dua for Parents



#### Dua -1

رَبِّ ارْحَمْهُمَا  
كَمَا رَبَّيَانِي صَغِيرًا

"My Lord, have mercy upon them  
as they brought me up [when I was]  
small."  
(Suratul Israa 17: 24)

#### Dua -2

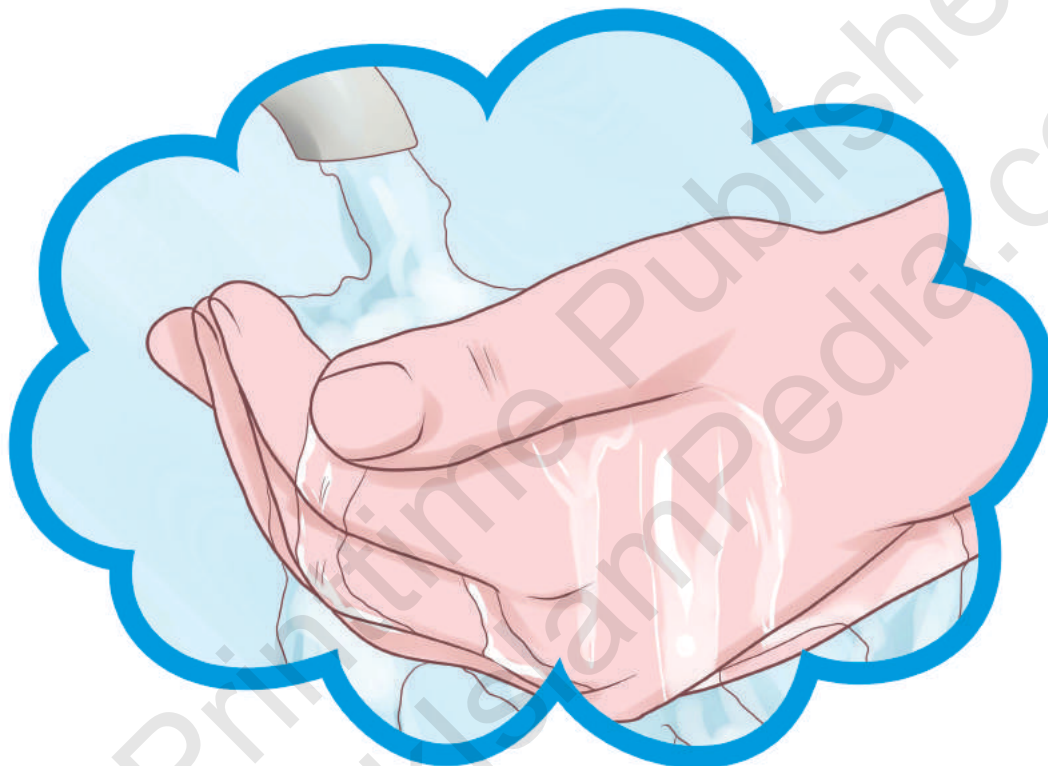
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ  
يَوْمَ يَقُومُ الْحِسَابُ

Translation

Our Lord, forgive me and my parents and the believers the  
Day the account is established.  
(Suratu Ibrahim 14: 41)

## Non-Nullifiers of Wuzu

Things that do not Nullify Wuzu.



- 1} Eating something that is cooked.
- 2} Vomiting.
- 3} Nose-bleeding.
- 4} Secretion of blood or puss from anywhere other than the two private parts.

Wuzu doesn't become invalid in the above conditions. However, making a fresh Wuzu is preferable, but not obligatory.



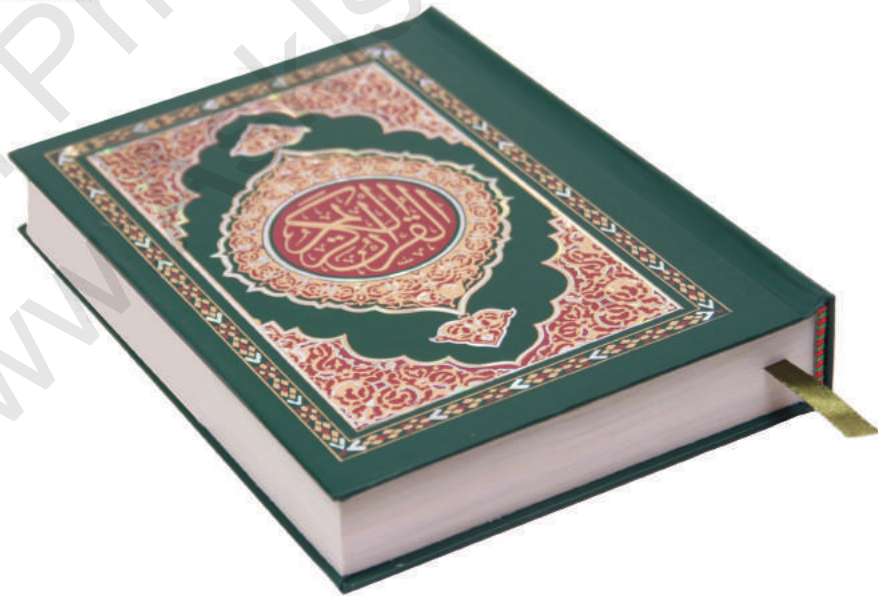
Memorisation of the Qur'an with Translation

Suratul Aadiyaat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعِدِيَّتِ صُبْحًا ۝<sup>١</sup> فَالْمُورِيَّتِ قَدْ حَا ۝<sup>٢</sup>  
فَالْبُغَيْرِيَّتِ صُبْحًا ۝<sup>٣</sup> فَاشْرَنْ بِهِ نَقْعًا ۝<sup>٤</sup>  
فَوَسْطَنْ بِهِ جُمُعًا ۝<sup>٥</sup> إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ۝<sup>٦</sup>  
وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ۝<sup>٧</sup> وَإِنَّهُ لِحُبِّ الْخَيْرِ  
لَشَدِيدٌ ۝<sup>٨</sup> أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ۝<sup>٩</sup>  
وَحُصِّلَ مَا فِي الصُّدُورِ ۝<sup>١٠</sup> إِنَّ رَبَّهُم بِهِمْ  
يَوْمَئِذٍ لَّخَبِيرٌ ۝<sup>١١</sup>

- 1} By the racers, panting,
- 2} And the producers of sparks [when] striking
- 3} And the chargers at dawn,
- 4} Stirring up thereby clouds of dust,
- 5} Arriving thereby in the center collectively,
- 6} Indeed mankind, to his Lord, is ungrateful.
- 7} And indeed, he is to that a witness.
- 8} And indeed, he is, in love of wealth, intense.
- 9} But does he not know that when the contents of the graves are scattered.
- 10} And that within the breasts is obtained,
- 11} Indeed, their Lord with them, that Day, is [fully] Acquainted.





## Memorisation of Hadith with Translation

### Avoid Unproductive Activities

Abu Hurayrah (May Allaah be pleased with him) narrates that the Prophet ﷺ said

"مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ  
مَا لَا يَعْنِيهِ."

#### Translation ▶

"Indeed among the excellence of a person's Islam is that he leaves what does not concern him." (Sunan Tirmizi: 2317)

## STORY TIME

### Keep the Secret

Dear children! Today let's learn the importance of keeping secrets.

One of the great characters of our Prophet Muhammad ﷺ is that He ﷺ kept the secrets of people and taught others for same the character.

As Anas bin Malik said who was with Prophet Muhammad ﷺ in his childhood.

Allaah's Messenger ﷺ came to me as I was playing with playmates. He greeted and sent me on an errand and I made delay in going to my mother. When I came to her she said: What detained you? I said: Allaah's Messenger ﷺ sent me on an errand. She said: What was the purpose? I said: It is something secret. Thereupon she said: Do not then divulge the secret of Allaah's Messenger ﷺ to anyone. Anas said: By Allaah, if I were to divulge it to anyone, then, O Sabit, I would have divulged it to you.

(Sahih Muslim: 6378)

★ Through this story we come to know that as good and pious Muslims we must keep the secrets of people if know to us and should neither spread them nor mention about the secret in front of others.



## SPEECH FOR ANJUMAN

### Prophet ﷺ Mercy for the Universe

السلام عليكم ورحمة الله وبركاته!

الْحَمْدُ لِلَّهِ وَحْدَهُ،

وَالصَّلَاةُ وَالسَّلَامُ عَلَى مَنْ لَا

نَبِيَّ بَعْدَهُ، وَعَلَى آلِهِ وَأَصْحَابِهِ

أَجْمَعِينَ، أَمَّا بَعْدُ!



Respected Faculty members and my dear Brothers / Sisters  
The topic of my talk is

“PROPHET ﷺ MERCY FOR THE UNIVERSE”

Allaah says in Suratul Ambiyaa 21: 107 The Prophet ﷺ has  
been sent as mercy to the entire mankind, :

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ.

We have sent you to the entire mankind only as mercy.

That's why the Prophet ﷺ was very compassionate and  
merciful to his Ummah.

We find many practice examples from the life of Prophet  
Muhammad ﷺ that He ﷺ forgave his bitter enemies and  
always worked towards establishment of peace and  
harmony. It is mentioned in Suratul Taubah 9: 128

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ  
حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ.

Indeed, a Messenger has come to you, from among yourselves, very difficult to him is your suffering, very concerned is He about you, and very kind and merciful to the believers.

I conclude my talk with a prayer that “O Allaah that He makes us to walk on the path of the Prophet ﷺ, be merciful to people around us and make us to work towards the establishment of peace and harmony in the society,” Aameen.



وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.





## ACTIVITIES

### Exercise - 1

#### Answer the Questions Given Below

- 1} Mention two names of Allaah and their meanings from this lesson?
- 2} Are you a Muwahhid? And Why?
- 3} If the nose start to bleed while in the state of Salaah, should one continue with the Salaah? Answer with reason?
- 4} Does the Wuzu become invalid if someone eats cooked food?
- 5} Say the lines of Azaan? And mention how many times the Kalimah of monotheism is said in the Azaan.
- 6} What is the Kalima of monotheism? Mention it with the meaning!
- 7} What is meant by Belief in Allaah?
- 8} What is the ruling pertaining to the love for the Prophet ﷺ?
- 9} Mention the states that are Non-nullifiers of Wuzu?



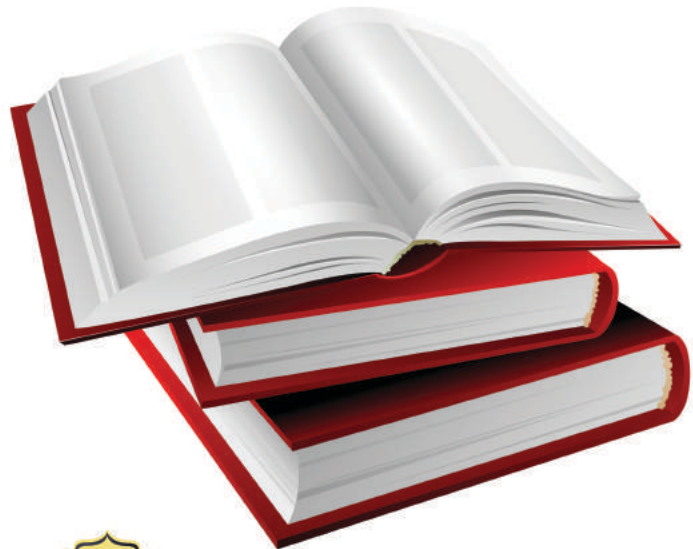
## EXERCISE - 2

### Project Work

Memorise, write on a Chart and hang it:

### Names of Kutube Sitta with Name of Muhaddis

- |                      |                      |
|----------------------|----------------------|
| 1} Sahih-Bukhari     | Imam Bukhari         |
| 2} Sahih Muslim      | Imam Muslim          |
| 3} Sunan Abi Dawood  | Imam Abu Dawood      |
| 4} Sunan Tirmizi     | Imam Tirmizi         |
| 5} Sunan-Nasa'ee     | Imam Ahmad An-Nasa'i |
| 6} Sunan Ibne Maajah | Imam Ibn Maajah      |





## EXERCISE – 3

### Fill in the Blanks

- 1] The biggest good deed is .....
- 2] The one whose actions are in accordance with Tawheed is called .....
- 3] ..... آى الاعمال افضل؟ قال
- 4] It is ..... upon every Muslim to love the Prophet ﷺ.
- 5] Allaah is ..... and He alone is ..... of worship.

## EXERCISE – 4

### Memorise and Recite

- 1] Memorise and recite Suratul Aadiyaat.
- 2] Mention and recite the Hadith of Hifz-e-Hadith section of this unit.
- 3] Memorise and talk about the state that doesn't invalidate the Wuzu.
- 4] Memorise the Surah names 71 to 80. Recite from 1 to 80 in ascending order, descending order and random.

# UNIT - 3

AQEEDAH	- BENEFITS OF TAWHEED
SEERAH	- THE SIGN OF LOVE FOR THE PROPHET ﷺ
SUPPLICATIONS	- DUA BEFORE & AFTER WUZU
FIQH	- TAYAMMUM
HIFZ-E-QUR'AN	- SURATUZ ZILZAAL -99
HIFZ-E-HADITH	- UNITY IN UMMAH
STORY TIME	- ALLAAH IS ALWAYS WATCHING
SPEECH FOR	
ANJUMAN	- PUNISHMENT IN THE GRAVE
ACTIVITIES	- EXERCISES



## Benefits of Tawheed

The benefit of Tawheed is that the mankind:

- Enjoys peace and harmony, and gets guidance in this world.
- Stays firm-footed in the grave during the questioning of Munkar Nakeer.
- Gets saved from the Hellfire and is awarded Paradise in the hereafter.

Allaah says:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ  
بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ.

Translation

They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided.

(Suratul An'aam 6: 82)

Allaah says:

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا  
وَفِي الْآخِرَةِ وَيُضِلُّ اللَّهُ الظَّالِمِينَ وَيَفْعَلُ اللَّهُ مَا يَشَاءُ.

### Translation

Allaah keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. And Allaah sends astray the wrongdoers. And Allaah does what He wills.

(Suratu Ibrahim 14: 27)

This Aayah was revealed about the punishment in the grave.

In Hadith, the Messenger ﷺ said:

مَا مِنْ عَبْدٍ قَالَ لَا إِلَهَ إِلَّا اللَّهُ ثُمَّ مَاتَ عَلَى ذَلِكَ إِلَّا دَخَلَ الْجَنَّةَ.

### Translation

Any slave that says **La Ilaaha illallaah**, and dies on it, enters Paradise.

(Sahih Bukhari: 5827)



## The Sign of Love for the Prophet ﷺ

The sign of the love for the Prophet ﷺ is that, we obey Him ﷺ.

It is to abide by His ﷺ commands and refraining from what He ﷺ has forbidden us.

The companions loved the Prophet ﷺ the most and for this reason

whenever they heard anything from the Prophet ﷺ, they would immediately abide and act upon it. For example, when Prophet Muhammad ﷺ announced that alcohol is Haraam, forbidden from this day the people emptied all the vessels containing alcohol into the streets of Madinah, that the flow of alcohol was like a flood.

Anas (May Allaah be pleased with him) says: No one questioned or even argued ever again. (Sahih Muslim: 1578)

About the likes of these believers does Allaah say:

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ.

The only statement of the [true] believers when they are called to Allaah and His Messenger to judge between them is that they say,

"Sami'na Wa Ata'na - We hear and we obey."

And those are the successful. (Suratun Noor 24 : 51)

## SUPPLICATIONS

### Dua Before & after Wuzu

#### Dua Before Wuzu

بِسْمِ اللَّهِ

Translation ➤ In the Name of Allaah. (Sunan Abi Dawood: 101)

#### Dua After Wuzu

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ

Translation ➤ I testify that there is no God (worthy to be worshipped) except Allaah, the One, there is no associate with Him and I testify that Muhammad is His servant and His Messenger. (Sahih Muslim: 234)



اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ  
وَاجْعَلْنِيْ مِنَ الْمُتَطَهِّرِيْنَ

Translation ➤

O Allaah! Make me among the repentant, and make me among those who purify themselves. (Sunan Tirmizi: 55)

سُبْحَانَكَ اَللّٰهُمَّ وَبِحَمْدِكَ،  
اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اَنْتَ،  
اَسْتَغْفِرُكَ وَاَتُوبُ اِلَيْكَ

Translation ➤

How perfect You are O Allaah, and I praise You, I bear witness that none has the right to be worshipped except You, I seek Your forgiveness and turn in repentance to You. (Silsila Saheeha: 2333)

## Tayammum

**Procedure of Tayammum:** Making the intention of Tayammum in the heart, and saying **Bismillaah** while tapping both the palms on the soil once, and then wiping them over the face and on the back of the palms.

### Conditions for Tayammum

- 1} Intention of Tayammum in the heart
- 2} The soil has to be clean and pure

Tayammum is permissible under two circumstances

- 1} When the water is not available.

Allaah says: **فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا.**

When you do not find water, then seek clean earth and wipe over your faces and hands with it. (Suratul Mai'da 5: 6)

- 2} When there is issue in using water for Wuzu.

For example, if there is a chance of aggravation of illness if water is used or it is very cold or water is so scarce for drinking alone or it is impossible to get into a well or there is no rope and bucket to get water from the well or there is enemy or wild animal where water is available etc.

These are the situations under which a person is allowed to do Tayammum.



If the soil is not available either one has to make the intention in the heart, of purifying themselves, and offer Salaah in time.

### Things that are Permissible for Tayammum

Doing Tayammum with anything that is from the family of soil, is permissible; such as: earth, sand-stone, brick, cement, dust, sand etc.

### Things that are not Permissible for Tayammum

Anything that is not from the family of soil is not permissible for Tayammum; such as ash, wood, iron etc.

Tayammum is permissible not only for Wuzu but also for Ghusl (bath) if the water is not available.

### Things that invalidate Tayammum

- 1} The moment water is available again.
- 2} Whatever invalidates Wuzu invalidates Tayammum too.

Memorisation of the Qur'an with Translation

Suratuz Zilzaal

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۝<sup>١</sup> وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۝<sup>٢</sup>  
وَقَالَ الْإِنْسَانُ مَا لَهَا ۝<sup>٣</sup> يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ۝<sup>٤</sup> بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ۝<sup>٥</sup>  
يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ ۝<sup>٦</sup> فَمَنْ يَعْمَلْ مِثْقَالَ  
ذَرَّةٍ خَيْرًا يَرَهُ ۝<sup>٧</sup> وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۝<sup>٨</sup>

Translation

- 1} When the earth is shaken with its final earthquake
- 2} And the earth discharges its burdens
- 3} And man says, "What is wrong with it?"
- 4} That Day, it will report its news
- 5} Because your Lord has commanded it.
- 6} That Day, the people will depart separated into categories to
- 7} be shown the result of their deeds.
- 7} So whoever does an atom's weight of good will see it,
- 8} And whoever does an atom's weight of evil will see it.



## Memorisation of Hadith with Translation

### Unity in Ummah

Narrates Anas Ibn Malik (May Allaah be pleased with him),  
that the Prophet ﷺ observed:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ  
مَا يُحِبُّ لِنَفْسِهِ.

#### Translation

"None amongst you believes (truly) until he loves for his brother" - or he said "for his neighbour" - "that which he loves for himself."  
(Sahih Muslim: 45)



## STORY TIME

### Allaah is Always Watching

Dear Children, Ameer ul Momineen, Umar ibn Al Khattab (May Allah be pleased with him) during the period of his caliphate used to patrol the city of Madinah at night to know the situation of the common people and help the distressed.

Once Ameer ul Momineen, Umar bin Al Khattab came out of his house along with his servant in the last hours of the night to patrol the city. Soon, they got tired. They rested against a wall of a house and were able to hear the conversation between a daughter and a mother.

**The Mother was saying:** O my daughter, please mix water into the milk.

**Daughter:** O my mother, how come you are saying this? Don't you know that Ameer ul Momineen, Umar (May Allaah be pleased with him) has prohibited us from mixing water into the milk and selling it to the people.

**Mother:** Is Umar (May Allaah be pleased with him) watching you now, that you are getting scared of him?

**Daughter:** Even though Umar (May Allaah be pleased with him) is not watching me, the Lord of Umar is definitely watching me. By Allaah, I cannot be such a person who follows him in front of the people and disobey him in private.



Umar (May Allaah be pleased with him) marked the house by putting a sign on its door so that it could be recognised in the morning. In the morning, he sought information about this girl and he found that this girl was not married yet. Hence, he gathered his children around him and asked, "Who among you would like to marry this God-fearing girl?" Hence, one of his sons agreed to marry her and from his off-spring came a great personality who is Umar bin Abdul Aziz (May Allaah have mercy on him), and he is also known as the Sixth Righteous Caliph. (Manaaqibu Umar by Ibne Jauzi: 84)

Dear children, from the above incident we learnt that:

Allaah is always watching over us.

We should leave all kinds of sins and wrong practices for the sake of Allaah.

Honesty and straight forwardness will bring success in this life and the hereafter.

Punishment in the Grave

السلام عليكم ورحمة الله وبركاته!

الْحَمْدُ لِلَّهِ وَحْدَهُ،

وَالصَّلَاةُ وَالسَّلَامُ عَلَى مَنْ لَا

نَبِيَّ بَعْدَهُ، وَعَلَى آلِهِ وَأَصْحَابِهِ

أَجْمَعِينَ، أَمَّا بَعْدُ!



Respected Faculty members and  
my dear Brothers / Sisters The topic of my talk is

“PUNISHMENT IN THE GRAVE”

There are many Ahadith that describe various kinds of punishments in the grave, such as; a Hadith mentions the punishment of being beaten by iron-made-hammers.

The Prophet ﷺ says:

“When a slave is placed in his grave, and the people that attended his funeral return and while he hears the tapping sounds of their footwear, two angels come to him, and get him to sit, and say,

“What do you say about this man Muhammad ﷺ?”



A Believer would say, “I bear witness that He ﷺ is a slave and a Messenger of Allaah” Then, he would be asked, “Look at your abode from Hellfire, but Allaah has exchanged it for an abode in Paradise for you.”

And a hypocrite and a disbeliever would be asked, “What do you say about this man?” He would say, “I don’t know, I used to say what people said.” Then he will be told, “Neither did you try to find out (yourself), nor did you follow the path of those that knew (who He ﷺ was).”

Then, he would be beaten with the iron-made-hammers so hard that he would scream so loudly that everyone except the mankind and the Jinns would hear him. (Sahih Bukhari: 1374)

It is mentioned in another Hadith that there would be a fire-bed in the grave from Hellfire, and a fire-garment from Hellfire. Gates to Hellfire would be opened for him, his grave would be contracted, he would be beaten with iron-rods, and he would be informed of even severe punishment.

(Sunan Abi Dawood: 4753)

So, these kind of punishments would be given to the wicked, disobedient, polytheists, disbelievers and hypocrites, while the believers will have beds from Paradise in their graves.

I pray to Allaah that, O Allaah, save us from the punishment of the grave, and grant us beds from Paradise, Aameen.

وَأَخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

## EXERCISE - 1

### Activity

- 1} Narrate any story that you know of the extraordinary love the companions had for the Prophet ﷺ.
- 2} What does (Raziyallaahu Anhu) mean, and when should we say it?
- 3} Do you know Anas (May Allaah be pleased with him)?
- 4} It is already time for Asr Salaah, and a person doesn't have water, however, he is near a well. What questions would you ask him, in order to show him the right solution under the circumstances?
- 5} A person has very little water just enough for drinking and if he makes Wuzu with it, he would not be able to bear the thirst. What should he do to offer his Salaah?
- 6} Is it permissible to do Tayammum with ash? Answer with reasoning.
- 7} Show your love towards the Prophet ﷺ with acts of Sunnah!



## EXERCISE - 2

### Project Work

Memorise, write on a Chart and hang it:

### Names of 5 Tafaseer with Name of Mufasssir

#### 1} Tafseer ul Quran il Azeem

Imaaduddeen Abul Fida Hafiz Ismaeel bin Amr bin Kaseer رَحْمَةُ اللهِ عَلَيْهِ

#### 2} Jaami'ul Bayaan fi Tafseeril Quran

Abu Ja'far Muhammad bin Jareer Tabri رَحْمَةُ اللهِ عَلَيْهِ

#### 3} Tafseer Qurtubi

Imaam Abu Abdullaah Muhammad bin Ahmad Qurtubi رَحْمَةُ اللهِ عَلَيْهِ

#### 4} At-Tafseer ul Masboor

Hikmat Basheer رَحْمَةُ اللهِ عَلَيْهِ

#### 5} Azwaa ul Bayaan

Shanqeeti رَحْمَةُ اللهِ عَلَيْهِ

## ACTIVITIES

### Exercise - 3

#### Questions and Answers

- 1} What is the benefit of Tawheed?
- 2} What is a sign of the love for the Prophet ﷺ?
- 3} What is meant by (Sami'na Wa Ata'na) and whose qualities are these?
- 4} What does **وَأُولَئِكَ هُمُ الْمُفْلِحُونَ** mean? Explain it.
- 5} Under what conditions is Tayammum allowed?
- 6} Write down the conditions of Tayammum!
- 7} What are the invalidators of Tayammum?





## EXERCISE – 4

### Fill in the Blanks

- 1] Tawheed brings peace and harmony, and .....
- 2] Tawheed helps us ..... in the grave during the questioning of Munkar Nakeer.
- 3] Tawheed saves us from the ..... and earns us .....in the hereafter.
- 4] The sign of the love for the Prophet ﷺ is that you ..... Him.
- 5] Tayammum is permissible under two circumstances, when ..... and when there is ..... in the usage of water.
- 6] Things that invalidate Wuzu are the same that invalidate .....

## EXERCISE – 5

### Memorise and Recite

- 1] Memorise Suratuz Zilzaal with Translation and recite.
- 2] Memorise and recite the Hadith of Hifz-e-Hadith section of this unit.
- 3] Memorise the process of Tayammum say it.
- 4] Memorise the Surah names 81 to 90. Recite from 1 to 90 in ascending order, descending order and random.

# UNIT - 4

AQEEDAH	- CONDITIONS OF THE KALIMA - PART 1
SEERAH	- OBEYING THE PROPHET ﷺ - COMPULSORY
SUPPLICATIONS	- DUA BEFORE & AFTER EATING
FIQH	- ETIQUETTES OF RELIEVING ONESELF
HIFZ-E-QUR'AN	- SURATUL BAYYINAH - 98
HIFZ-E-HADITH	- DESTINY & TRUST IN ALLAAH
STORY TIME	- ARROGANCE IS DEVILS ATTRIBUTE
SPEECH FOR	
ANJUMAN	- BENEFITS OF REMEMBRANCE OF ALLAAH
ACTIVITIES	- EXERCISES



## Conditions of the Kalimah -Part 1

### Some conditions of the Kalima of Tawheed

A human being cannot be saved from the Hellfire by merely saying the words of Kalima Tawheed verbally, neither can he enter Paradise. It is essential for him to fulfil the conditions of the Kalima after saying it:

1} **Knowledge** the opposite of which is ignorance: That is, he must obtain the knowledge of the Kalima, and must understand its meaning and implications.

i] Allaah says: **فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ**



So O Prophet ﷺ know that there is no god worthy to be worshipped except Allaah. (Suratu Muhammad 47: 19)

ii] The Prophet ﷺ said,

**مَنْ مَاتَ وَهُوَ يَعْلَمُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ دَخَلَ الْجَنَّةَ.**

whoever dies, knowing well that there is no god worthy to be worshipped except Allaah, enters Paradise. (Sahih Muslim: 26)

iii] A disbeliever and a hypocrite would also reply to the questions in the grave, but he would acknowledge his ignorance in his answers, saying, "I don't know, I used to say what people said." He will be told, "neither did you try to find out (yourself), nor did you follow the path of those that knew who He ﷻ was. (Sahih Bukhari: 1338)



## 2} Conviction

the opposite of which is Suspicion: That is, one has to have a strong belief in the Kalima, and stay far from any suspicion about it.

i] Allaah says:

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا.

Indeed, the believers are those that believe in Allaah and His Messenger ﷺ, and then do not doubt. (Suratul Hujuraat 49: 15)

ii] The Prophet ﷺ said:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّي رَسُولُ اللَّهِ لَا يَلْقَى اللَّهُ بِهَمَا عَبْدٌ  
غَيْرَ شَاكٍ إِلَّا دَخَلَ الْجَنَّةَ.

“I bear witness that there is no god except Allaah, and that I am the Messenger of Allaah, whoever meets Allaah with these two testaments and that he has not doubted in them at all, enters Paradise. (Sahih Muslim: 27)

iii] The Prophet ﷺ and Abu Hurayrah (may Allaah be pleased with him) were in a garden together, the Prophet ﷺ said to Abu Hurayrah,

مَنْ لَقَيْتَ خَلْفَ هَذَا الْحَائِطِ يَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ مُسْتَيْقِنًا  
بِهَاقَلْبِهِ فَبَشِّرْهُ بِالْجَنَّةِ.

whoever meets you behind the wall (of this garden), bearing witness that there is no god worthy to be worshipped except Allaah, give him the glad tiding of Paradise. (Sahih Muslim: 31)



### 3} Acceptance

the opposite of which is rejection: That is, to accept the Kalima both verbally and also act in accordance with the demands of the Kalima, and refraining from rejecting it.

i] Allaah says:

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ لَا يَسْتَكْبِرُونَ ۚ  
وَيَقُولُونَ إِنَّا لَنَأْتِيَنَّكَ بِشَاعِرٍ مَّجْنُونٍ ۖ

Indeed they, when it was said to them, "There is no deity but Allaah," were arrogant. And were saying, "Are we to leave our gods for a mad poet?" (Surtus Saaffaat 37: 35, 36)

**Note:** If someone just uttered the words of acceptance verbally and does not act upon them, it is considered as false acceptance. No one can enter Paradise if the actions are not in conformity with the principles of Tawheed.

People asked Wahb Ibn Munabbih,

Is Laa ilaaha illallaah لَا إِلَهَ إِلَّا اللَّهُ not the key to Paradise?

He replied, yes it is, however, keys also have teeth to them?

(This saying is mentioned just before the start of Hadith number 1237 of Sahih Bukhari)

(The remaining conditions will be discussed in the chapters to come In-Shaa-Allaah)

## Obeying The Prophet ﷺ Compulsory



- Obeying the Prophet ﷺ is obligatory. Allaah says:

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ.

And We did not send any messenger except to be obeyed by permission of Allaah.  
(Suratun Nisaa 4:64)

- On another occasion, Allaah says:

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عَنْهُ وَأَنْتُمْ تَسْمَعُونَ.

O you who have believed, obey Allaah and His Messenger ﷺ, and do not turn away from Him while you hear  
(His order)  
(Suratul Anfaal 8: 20)



## SUPPLICATIONS

### Dua Before & After Eating

#### Dua Before Eating

**Bismillaah** بِسْمِ اللّٰهِ

**Translation** ➤ In the name of Allaah. (Sunan Tirmizi: 1858)

**Dua if forgotten to say Bismillaah before Eating**  
If you remember in the middle of the meal that you have forgotten to say Bismillaah before starting to eat, say the following Dua:

بِسْمِ اللّٰهِ فِي أَوَّلِهِ وَآخِرِهِ.

In the Name of Allaah in its beginning and its end.

(Sunan Tirmizi: 1858)

#### Dua After Eating

الْحَمْدُ لِلّٰهِ الَّذِي أَطْعَمَنِي هَذَا  
وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ.

**Translation** ➤ All praise is due to Allaah who fed me this and granted it as provision to me, without any effort from me nor power.

(Sunan Tirmizi: 3458)

## Etiquettes of Relieving oneself

- 1} Nothing that bears the name and/or resemblance of Allaah should be taken into the toilet.
- 2} Say اللهم أني اعوذ بك من الخبث و الخبائث before entering the toilet.  
Translation: O Allaah I seek your refuge from the evil of the male and female Jinns. (Sahih Muslim: 375)
- 3} Enter the toilet with your left foot first, and exit with your right foot first.
- 4} Say غفرانك after exiting the toilet.  
Translation: O Allaah, I seek your forgiveness
- 5} One should not face the Qibla, neither should one's back face the Qibla while relieving themselves.
- 6} One should hide their private parts from being seen by people while relieving themselves.
- 7} One should be careful and not let the drops of urine or any dirt fall on the body or the clothes while relieving.
- 8} One should avoid talking while relieving oneself.
- 9} It is prohibited to touch or wash the private parts with the right hand while/after relieving.
- 10} One should use their left hand while cleaning the private parts.
- 11} One should wash their hands with either a soap or sand/soil after relieving themselves.

## Place Where Relieving Oneself is Forbidden

- 1] On the way, streets, roads, pavements etc
- 2] Under the trees that give shade or trees that bear fruit.
- 3] In the stagnated water.



Suratul Bayyinah - 98

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِّينَ حَتَّى  
تَأْتِيَهُمُ الْبَيِّنَةُ ۝<sup>١</sup> رَسُولٌ مِّنَ اللَّهِ يَتْلُوا صُحُفًا مُّطَهَّرَةً ۝<sup>٢</sup> فِيهَا كُتِبُ  
قِيَاسٌ ۝<sup>٣</sup> وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا  
جَاءَتْهُمْ الْبَيِّنَةُ ۝<sup>٤</sup> وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ  
لَهُ الدِّينَ ۝<sup>٥</sup> حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ  
دِينُ الْقَيِّمَةِ ۝<sup>٦</sup> إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ  
فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا ۝<sup>٧</sup> أُولَٰئِكَ هُمُ الشَّرُّ الْبَرِيَّةِ ۝<sup>٨</sup>  
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ۝<sup>٩</sup> أُولَٰئِكَ هُمُ خَيْرُ الْبَرِيَّةِ ۝<sup>١٠</sup>  
جَزَاءُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
خَالِدِينَ فِيهَا أَبَدًا ۝<sup>١١</sup> رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۝<sup>١٢</sup> ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ۝<sup>١٣</sup>



- 1} Those who disbelieved among the People of the Scripture and the polytheists were not to be parted from misbelief until there came to them clear evidence
- 2} A Messenger from Allaah, reciting purified scriptures
- 3} Within which are correct writings.
- 4} Nor did those who were given the Scripture become divided until after there had come to them clear evidence.
- 5} And they were not commanded except to worship Allaah, being sincere to Him in Religion, inclining to truth, and to establish prayer and to give Zakah. And that is the correct Religion.
- 6} Indeed, they who disbelieved among the People of the Scripture and the polytheists will be in the fire of Hell, abiding eternally therein. Those are the worst of creatures.
- 7} Indeed, they who have believed and done righteous deeds - those are the best of creatures.
- 8} Their reward with Allaah will be gardens of perpetual residence beneath which rivers flow, wherein they will abide forever, Allaah being pleased with them and they with Him. That is for whoever has feared his Lord.



## Memorisation of Hadith with Translation

### Destiny and Trust in Allaah

عَنِ ابْنِ عَبَّاسٍ، قَالَ: كُنْتُ خَلْفَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمًا، فَقَالَ:  
يَا غُلَامُ، "إِنِّي أَعْلَمُكَ كَلِمَاتٍ:

إِحْفَظِ اللَّهَ يَحْفَظْكَ، إِحْفَظِ اللَّهَ تَجِدْهُ تُجَاهَكَ، إِذَا  
سَأَلْتَ فَاسْأَلِ اللَّهَ وَإِذَا اسْتَعَنْتَ فَاسْتَعِنْ بِاللَّهِ، وَاعْلَمْ  
أَنَّ الْأُمَّةَ لَوِ اجْتَمَعَتْ عَلَى أَنْ يَنْفَعُوكَ بِشَيْءٍ لَمْ  
يَنْفَعُوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ لَكَ، وَلَوْ اجْتَمَعُوا  
عَلَى أَنْ يَضُرُّوكَ بِشَيْءٍ لَمْ يَضُرُّوكَ إِلَّا بِشَيْءٍ  
قَدْ كَتَبَهُ اللَّهُ عَلَيْكَ، رُفِعَتِ الْأَقْلَامُ وَجَفَّتِ الصُّحُفُ -

(سنن الترمذي: 2516، صحيح)

Ibn Abbas (May Allaah be pleased with them both) says that he heard the Prophet ﷺ said, one day I was riding pillion to the Prophet ﷺ, that the Prophet ﷺ said, “O boy, Indeed, I will teach you a few lines:

Be dutiful to Allaah, He will protect you.

Be dutiful to Allaah, you will find Him (right) in front of you.

Whenever you have to ask, ask from Allaah alone,

Whenever you have to seek help, seek it from Allaah alone,

And know that if the entire Ummah gathered to benefit you, they will not be able to benefit you any more than whatever Allaah has decreed for you.

And even if they all gathered to harm you, they will not be able to harm you any more than whatever Allaah has decreed for you.

Pens have been lifted and inks on the pages have dried.

(Sunan Tirmizi: 2516)



## Arrogance is Devils Attribute

Dear Children, today we will learn the negative implications of arrogance.

Allaah created Adam ﷺ out of clay and made him the first Prophet. And then, Allaah ordered the Angels to prostrate before Adam for his respect. All the Angels prostrated before Adam except Iblees. Iblees said why should I prostrate before Adam? When he is created from clay and I was created from fire, fire is stronger than clay. Upon this disobedience, Allaah cursed and expelled Iblees from Jannah.

Allaah said in the Qur'an:


وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا  
إِبْلِيسَ أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ.

And [mention] when We said to the angels, "Prostrate before Adam"; so they prostrated, except for Iblees. He refused and was arrogant and became of the disbelievers.

(Suratul Baqarah 2:34)

Dear children, we learnt from this story that

★ Whenever we get the order of Allaah and His Messenger ﷺ we have to act upon it as Angels have done it.

- 
- ★ We have to keep ourselves away from the disobedience of Allaah, otherwise we will be punished like what happened with Iblees.
  - ★ Arrogance is the attribute of Iblees and we have to abandon it.
  - ★ We have to clean ourselves from all kinds of bad attributes like envy, arrogance, pride, degrading others, selfishness, lust, anger etc.



## Benefits of the Remembrance of Allaah

السلام عليكم ورحمة الله وبركاته!  
الْحَمْدُ لِلَّهِ وَحْدَهُ،  
وَالصَّلَاةُ وَالسَّلَامُ عَلَى مَنْ لَا  
نَبِيَّ بَعْدَهُ، وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ، أَمَّا بَعْدُ!



Respected Faculty members and my dear Brothers / Sisters  
The topic of my talk is

### “BENEFITS OF THE REMEMBRANCE OF ALLAAH”

Remembrance of Allaah is one of the best forms of worships  
and is one of the most virtuous deeds. Allaah has declared,  
His remembrance as the biggest virtue:

وَلَذِكْرُ اللَّهِ أَكْبَرُ.

And indeed the remembrance of Allaah is the biggest thing.  
As the very purpose of all forms of worship is remembrance  
of Allaah.

Mu'aaz Ibn Jabal (may Allaah be pleased with him) says, There is nothing bigger than the remembrance of Allaah that can save one from the punishment of Allaah. (Sunan Tirmizi: 3377)

Therefore, we should always indulge in the remembrance of Allaah, as it is also the counsel of the Prophet ﷺ. He ﷺ says:

لَا يَزَالُ لِسَانُكَ رَطْبًا مِنْ ذِكْرِ اللَّهِ.

Do not let your tongue cease to be moist with the remembrance of Allaah. (Sunan Tirmizi: 3375)

I pray to Allaah that He grant us, what it takes to keep the remembrance of Allaah going all the time, Aameen.

وَأَخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.





## ACTIVITIES

### Exercise - 1

#### Mention the Opposites of

- 1} Knowledge x .....
- 2} Belief x .....
- 3} Acceptance x .....
- 4} Obedience x .....
- 5} Obligatory x .....

## EXERCISE - 2

### Project Work

Memorise, write on a Chart and hang it:

### Names of Ashra Mubashshara

- 1) Abu Bakr Siddeeq رضي الله عنه
- 2) Umar Bin Khatthaab رضي الله عنه
- 3) Usman Bin Affaan رضي الله عنه
- 4) Ali bin Abi Taalib رضي الله عنه
- 5) Talha Bin Ubaidillah رضي الله عنه
- 6) Zubair Bin Awwaam رضي الله عنه
- 7) Sa'd bin Abi Waqqaas رضي الله عنه
- 8) Abdur Rahman bin Aouf رضي الله عنه
- 9) Sa'eed Bin Zaid رضي الله عنه
- 10) Abu Ubaidah Bin Jarraah رضي الله عنه



## EXERCISE - 3

### Answer the Questions Given Below

- 1} State the conditions of Tawheed?
- 2} What is the acceptance “called” of a person whose actions are empty?
- 3} Can anyone enter Paradise without having his deeds in conformity with Tawheed ?
- 4} What is the ruling regarding the obedience to the Prophet ﷺ?
- 5} What should be recited before entering and after exiting the toilet?
- 6} State any three etiquettes of relieving oneself?
- 7} What are the places forbidden from relieving?



## EXERCISE – 4

### Fill in the Blanks

- 1} Obedience to the Prophet ﷺ is .....
- 2} Believers are those who believe ..... and ..... with absolute conviction.
- 3} A lock will open only if you have the key that has suitable .....
- 4} One should not carry into the toilet things that bare ..... of Allaah.
- 5} Avoid ..... while relieving.

## EXERCISE – 5

### Memorise and Recite

- 1} Memorise with translation Suratul Bayyinah and recite it.
- 2} Memorise and recite the Hadith of Hifz-e-Hadith section of this unit.
- 3} Memorise Etiquettes of Relieving oneself
- 4} Memorise the Surah names 91 to 100. Recite from 1 to 100 in ascending order, descending order and random.



# UNIT - 5

AQEEDAH  
SEERAH

- CONDITIONS OF THE KALIMA - PART 2  
- THE VIRTUES OF OBEDIENCE TO THE  
PROPHET

SUPPLICATIONS

- DUA FOR HOST

FIQH

- TAHARAH FOR SALAAH

HIFZ-E-QUR'AN

- SURATUL QADR - 97

HIFZ-E-HADITH

- SOCIAL CONDUCT

STORY TIME

- ACT OF OBEDIENCE OF ABU TALHA

SPEECH FOR

ANJUMAN

- THE HARMS OF TELLING LIES

ACTIVITIES

- EXERCISES

## Conditions of the Kalimah - Part 2

Let's learn the remaining 6 conditions of Kalima

### 4} Ikhlas (Sincerity)

Declaration of the Kalimah with sincerity and refraining from polytheism.

Allaah says: وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ.

They were not commanded except to worship Allaah alone, making the Religion (and worship) exclusive for Him, on (the Religion of Ibrahim) the Haneef (Suratul Bayyinah 98: 5)

The Prophet ﷺ said:

أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ الْقِيَامَةِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ خَالِصًا مِنْ قَلْبِهِ أَوْ نَفْسِهِ.

The luckiest person who will have my intercession on the Day of Resurrection will be the one who said sincerely from the bottom of his heart "None has the right to be worshipped but Allaah." (Sahih Bukhari: 99)

### 5} Truth

Declaration of the Kalimah with the verity of heart, and staying away from lies and hypocrisy.



Allaah says:

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ. وَلَقَدْ فَتَنَّا  
الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبِينَ.

Do the people think that they will be left to say, "We believe" and they will not be tried? But We have certainly tried those before them, and Allaah will surely make evident those who are truthful, and He will surely make evident the liars.

(Suratul Ankaboot 29: 2, 3)

## 6} Love

To show solidarity for the demands of the Kalima and to stay far from grudge and hatred.

وَمِنَ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَنْدَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ  
وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ.

And [yet], among the people are those who take other than Allaah as equals [to Him]. They love them as they [should] love Allaah. But those who believe are stronger in love for Allaah.

(Suratul Baqarah 2: 165)

The Prophet ﷺ said, "Whoever possesses the following three qualities will taste the sweetness of faith:

- 1} The one to whom Allaah and His Apostle ﷺ become dearer than anything else.
- 2} Who loves a person and he loves him only for Allaah's sake.
- 3} Who hates to revert to disbelief (Kufr) after Allaah has brought (saved) him out from it, as he hates to be thrown in fire."

(Sahih Bukhari: 21, Sahih Muslim: 43)

## 7} Obedience

Obeying Allaah according to the principles of the Kalima, and abstaining from disobedience.

وَمَنْ يُسْلِمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ.

And whoever submits his face to Allaah while he is a doer of good - then he has grasped the most trustworthy handhold. And to Allaah will be the outcome of all matters.

(Suratu Luqman 31: 22)

## 8} Rejecting polytheism

It is mandatory to reject associating partners with Allaah besides believing in the Oneness of Allaah.

Allaah says:

فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ  
لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ.



So whoever disbelieves in Taghoot and believes in Allaah has grasped the most trustworthy handhold with no break in it. And Allaah is Hearing and Knowing. (Suratul Baqarah 2: 256)

## 9} Steadfastness

Staying firm on Tawheed until the last breath.

He ﷺ said: Say,

قُلْ آمَنْتُ بِاللّٰهِ فَاسْتَقِمَّ.

I affirm my faith in Allaah and then remain steadfast to it.

(Sahih Muslim: 38)

## The Virtues of Obedience to The Prophet ﷺ

● Those obedient to the Prophet ﷺ are the dwellers of Paradise.

● The Prophet ﷺ says:

كُلُّ أُمَّتِي يَدْخُلُونَ الْجَنَّةَ إِلَّا مَنْ أَبَى.  
قَالُوا يَا رَسُولَ اللَّهِ وَمَنْ يَأْبَى؟ قَالَ:  
مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ وَمَنْ عَصَانِي فَقَدْ أَبَى.



Everyone from my Ummah will enter Paradise except the one that refuses. The companions asked, who would refuse (to enter Paradise) O Allaah's Prophet ﷺ?

He ﷺ replied: Whoever obeys Me, has entered Paradise, and whosoever disobeys Me, has refused (to enter Paradise).

(Sahih Bukhari: 7280)

● Allaah says:

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ  
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ.

whoever obeys Allaah and His Messenger ﷺ, will enter Paradise beneath which rivers flow, they will abide therein forever; and that is the greatest success. (Suratun Nisaa 4: 13)



## SUPPLICATIONS

### Dua for Host

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَاعْفِرْ لَهُمْ وَارْحَمْهُمْ.

1} O Allaah, Bless them in what You have provided them as a sustenance; and forgive them and have mercy upon them.

(Sahih Muslim: 2042)

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي وَأَسْقِ مَنْ أَسْقَانِي.

2} O Allaah, feed him who fed me and give drink to him who provided me drink.

(Sahih Muslim: 2055)

أَفْطَرِ عِنْدَكُمْ الصَّائِمُونَ وَأَكَلِ طَعَامَكُمْ الْأَبْرَارُ  
وَصَلِّ عَلَيْكُمْ الْمَلَائِكَةُ.

3} May the fasting (men) break their fast with you, and the pious eat your food, and the Angels pray for blessing on you.

(Sunan Abi Dawood: 3854)

## Taharah for Salaah & How to Perform Salaah

The Cleanliness of 3 things is required for Salaah

- 1} The body has to be clean
- 2} The clothes have to be clean
- 3} The place of Salaah has to be clean

### How to Perform Salaah?

Narrated by Malik رحمته الله The Prophet ﷺ said:

صَلُّوا  
كَمَا رَأَيْتُمُونِي أُصَلِّي

Translation

Pray as you have seen me praying.

(Sahih Bukahri:631)



Memorisation of the Qur'an with Translation

Suratul Qadr - 97

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۝ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۝  
لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۝ تَنْزِيلُ الْمَلَكِ وَالرُّوحُ  
فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ۝ سَلَامٌ تَهَيَّاهِ حَتَّىٰ مَطْلَعِ الْفَجْرِ ۝

Translation

- 1} Indeed, We sent the Qur'an down during the Night of Decree.
- 2} And what can make you know what is the Night of Decree?
- 3} The Night of Decree is better than a thousand months.
- 4} The angels and the Spirit descend therein by permission of their Lord for every matter.
- 5} Peace it is until the emergence of dawn.



## Memorisation of Hadith with Translation

### Social Conduct

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
"مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيَقُلْ خَيْرًا  
أَوْ لِيَصْمُتْ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
فَلْيُكْرِمْ جَارَهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
فَلْيُكْرِمْ ضَيْفَهُ".

Abu Hurayrah (May Allaah be pleased with him) narrates that the Prophet ﷺ said:

He who believes in Allaah and the Last Day should either utter good words or better keep silence;

And he who believes in Allaah and the Last Day should treat his neighbour with kindness And he who believes in Allaah and the Last Day should show hospitality to his guest.

(Sahih Bukhari: 6018, Sahih Muslim: 47)



## STORY TIME

### Act of Obedience of Abu Talha رضي الله عنه

Dear Children, today we will learn how Shahabah رضي الله عنهم were obedient to Allaah and His Messenger ﷺ. We will take one incident from the life of Abu Talha رضي الله عنه as an example of the phrase “Sami’na Wa Ata’na”

Abu Talha رضي الله عنه had the greatest wealth of date palms amongst the Ansar in Madinah, and he prized above all his wealth his garden by the name Bairuha. It was situated just opposite to Masjid An-Nabavi. The Prophet ﷺ used to enter it and drink from its fresh water.

One day when the following Ayat from Surah Ale Imraan 3:92 was revealed, “Never will you attain the good [reward] until you spend [in the way of Allaah] from that which you love.” Abu Talha got up saying. "O Allaah's Messenger ﷺ, Allaah says, 'You will not attain piety until you spend of what you love,' and I prize Bairuha above all my wealth, which I want to give in charity for Allaah's sake, hoping for its reward from Allaah. So you can use it as Allaah directs you."

On that the Prophet ﷺ said, "Bravo! It is a profitable (or perishable) property and He ﷺ said “I have heard what you have said, and I recommend that you distribute this amongst your relatives." On that Abu Talha said, "O Allaah's Messenger ﷺ! I will do as you have suggested." So, Abu Talha distributed that garden amongst his relatives and cousins.

Dear Children, from the above incident we learnt that

- ★ Shahabah رضي الله عنه used to eagerly wait for the command from Allaah and His Messenger ﷺ, so that they can sacrifice whatever they have in Allaah's way.
- ★ You should have the courage to give away the thing you love the most in the way of Allaah, if necessary.
- ★ We should obey all the commands in the Qur'an to attain success in this life and the hereafter



The Harms of Telling Lies

السلام عليكم ورحمة الله وبركاته!

الْحَمْدُ لِلَّهِ وَحْدَهُ،

وَالصَّلَاةُ وَالسَّلَامُ عَلَى مَنْ لَا

نَبِيَّ بَعْدَهُ، وَعَلَى آلِهِ وَأَصْحَابِهِ

أَجْمَعِينَ، أَمَّا بَعْدُ!



Respected Faculty members and my dear Brothers / Sisters  
The topic of my talk is

“THE HARMS OF TELLING LIES”

Telling lies is from among the major sins. To tell a lie even jokingly is also prohibited in Islam, therefore we should never tell a lie.

Some people think it is permissible to tell a lie jokingly, whereas a lie is after all a lie. The sin of jokingly telling a lie is same as that of telling a lie seriously.

The Prophet ﷺ said:

وَيْلٌ لِلَّذِي يُحَدِّثُ فَيَكْذِبُ لِيُضْحِكَ بِهِ الْقَوْمُ  
وَيْلٌ لَهُ وََيْلٌ لَهُ.

Woe to him who tells things, speaking falsely, to make people laugh thereby. Woe to him! Woe to him!

(Sunan Abi Dawood: 4990)

The Prophet ﷺ said:

”أَنَا زَعِيمٌ بِبَيْتٍ فِي رَبْضِ الْجَنَّةِ لِمَنْ تَرَكَ الْمِرَاءَ  
وَإِنْ كَانَ مُحِقًّا، وَبَيْتٍ فِي وَسْطِ الْجَنَّةِ لِمَنْ تَرَكَ  
الْكُذْبَ، وَإِنْ كَانَ مَازِحًا، وَبَيْتٍ فِي أَعْلَى الْجَنَّةِ  
لِمَنْ حَسَّنَ خُلُقَهُ.“

I guarantee a house in the surroundings of Paradise for a man who avoids quarrelling even if he were in the right, a house in the middle of Paradise for a man who avoids lying even if he were joking, and a house in the upper part of Paradise for a man who made his character good.

(Sunan Abi Dawood: 4800)

I end my talk with the prayer, O Allaah, make us the torch bearers of truth and keep us away far from lies even as a joke. Aameen

وَأَخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.



## EXERCISE - 3

### Exercise - 1

#### Answer the Questions Given Below

- 1} Explain any four conditions of **Laa Ilaaha IllAllaah**
- 2} Explain the virtues of obedience to the Prophet ﷺ
- 3} Who gets the sweetness of Eemaan?
- 4} What is the ruling pertaining to Salaah in the case of urine on the body or on the clothes?
- 5} What do you say about praying Salaah at places that are not clean?
- 6} What are the things needed to be clean for praying Salaah?



# ACTIVITIES

## Exercise - 2

### Names of 25 Prophets

- |                |                 |
|----------------|-----------------|
| 1) Aadam ﷺ     | 13) Ayyub ﷺ     |
| 2) Idrees ﷺ    | 14) Zul-Kifl ﷺ  |
| 3) Nooh ﷺ      | 15) Yunus ﷺ     |
| 4) Hood ﷺ      | 16) Moosa ﷺ     |
| 5) Saaleh ﷺ    | 17) Haroon ﷺ    |
| 6) Loot ﷺ      | 18) Ilyas ﷺ     |
| 7) Ibraheem ﷺ  | 19) Al-Yasa' ﷺ  |
| 8) Ismail ﷺ    | 20) Dawood ﷺ    |
| 9) Ishaq ﷺ     | 21) Sulaimaan ﷺ |
| 10) Ya'qoob ﷺ  | 22) Zakariyya ﷺ |
| 11) Yousuf ﷺ   | 23) Yahyaa ﷺ    |
| 12) Shuaeb ﷺ   | 24) Eesaa ﷺ     |
| 25) Muhammad ﷺ |                 |



## EXERCISE – 3

### Fill in the Blanks

- 1] Whosoever ..... Me has entered paradise and whosoever disobeys Me has entered .....
- 2] Besides believing in the oneness of Allaah, rejecting ..... is also mandatory.
- 3] ..... love their deities like they should actually love Allaah.
- 4] Say good or just keep .....

## EXERCISE – 4

### Memorise and Recite

- 1] Memorise Suratul Qadr with Translation and Recite it.
- 2] Memorise and recite the Hadith of Hifz-e-Hadith section of this unit.
- 3] Memorise all the conditions of Kalima and say them.
- 4] Memorise the Surah names 101 to 114. Recite from 1 to 114 in ascending order, descending order and random.

ABM Printtime Publisher  
www.AskIslamPedia.com





# ABM PRINT TIME'S SYLLABUS BOOKS FOR CHILDREN

## ARABIC LANGUAGE & TARBIYAH

Nursery to Grade 9



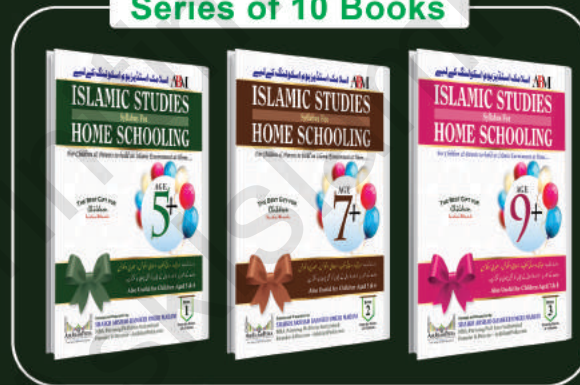
## ISLAMIC STUDIES & TARBIYAH-URDU

Nursery to Grade 9



## ISLAMIC STUDIES FOR HOME SCHOOLING

Series of 10 Books



ISBN 978-81-936132-5-2



**AskIslamPedia**  
GATEWAY FOR ISLAMIC INFORMATION

Free Online Islamic Encyclopedia

Log on to [www.AskIslamPedia.com](http://www.AskIslamPedia.com)

**MRP**

**₹ 300/-**

**Publisher & Printer: ABM Print Time**

**+91-99890 22928, +91-93909 93901 [abm.printtime@gmail.com](mailto:abm.printtime@gmail.com)**

**23-1-916/B, Moghalpura, Charminar, Hyderabad - 500002, Telangana State, India**